



# SANDERS COUNTY JUNK VEHICLE PROGRAM

PO BOX 519 / 1111 MAIN STREET

THOMPSON FALLS, MT 59873

(406) 827-6961 FAX# (406) 827-4388

## RELEASE OF OWNERSHIP OR INTEREST IN MOTOR VEHICLE

### VEHICLE INFORMATION

YEAR: \_\_\_\_\_ MAKE: \_\_\_\_\_ MODEL: \_\_\_\_\_ COLOR: \_\_\_\_\_

LICENSE PLATE NUMBER: \_\_\_\_\_ LICENSE PLATE STATE: \_\_\_\_\_

VIN NUMBER: \_\_\_\_\_ TITLE NUMBER: \_\_\_\_\_

#### VEHICLE HAS: (CIRCLE ALL THAT APPLY)

AIR CONDITIONING:    COMPLETE & INTACT    UNHOOKED, BROKEN, NOT INTACT  
CAR:    ENGINE   FRAME   DIFFERENTIAL   TRANS   TIRES   BODY   PARTS ONLY  
TRUCK:    ENGINE   FRAME   DIFFERENTIAL   TRANS   TIRES   CAB   BOX   PARTS ONLY

Vehicle Location (address): (give directions, attach map if hard to locate)

Vehicle Owner Name: \_\_\_\_\_ Phone \_\_\_\_\_

Property Owner Name: \_\_\_\_\_ Phone \_\_\_\_\_

#### READ BEFORE SIGNING:

The undersigned, being the legal or registered owner of, or having a legal interest in the vehicle described above, hereby authorizes a duly appointed agent of the Sanders County Vehicle Recycling and Disposal Program to remove the vehicle herein listed to an approved motor vehicle graveyard. In consideration of the foregoing removal, I hereby release all rights, title, and interest in the vehicle to the State of Montana and its agents without payment or compensation. To the best of my knowledge there is no lien of record against the vehicle, and I do not possess a certificate of title or Sheriff's certificate of sale for the vehicle. I agree to hold the State of Montana, the County of Sanders, and its agents harmless from any claims that may result from the release and removal of the vehicle by the program. I understand that upon release of this vehicle to a contract towing operator of the Vehicle Recycling and Disposal Program, there is no towing charge to me.

\*\*\*\*NOTICE\*\*\*\*

**ALL GARBAGE, WOOD, PAPER, NON-VEHICLE MATERIAL AND EXTRA TIRES (A TOTAL OF FIVE TIRES ON RIMS MAY ACCOMPANY THE VEHICLE) MUST BE REMOVED FROM THE VEHICLE PRIOR TO REMOVAL BY THE HAULER.**

**HAULER HAS THE RIGHT TO REFUSE ANY VEHICLE THAT HAS NOT BEEN CLEANED OUT!**

**~VEHICLE HAS BEEN CLEANED OUT AND IS READY FOR REMOVAL~**

PRINTED NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

#### FOR OFFICE USE ONLY

REGISTRATION CHECK RESULT: \_\_\_\_\_ DATE: \_\_\_\_\_ JV DIRECTOR INITIALS: \_\_\_\_\_

LOADED MILES: \_\_\_\_\_ GRAVEYARD AND CAR # \_\_\_\_\_